

**SUMAN CHAKRABORTY**  
(LAWYER)

CONTACT

Office:  
Port Blair, Andaman & Nicobar Islands

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Jul 30, 2025 7:22 PM

**INVOICE**

**Invoice No.- LK/ASSMNT/1879/2507PROP**

**To :**  
**LegalKart**  
G-2, Ground Floor, Plot No. 94,  
Narayan Sagar Extension, Sanganer,  
Jaipur-302029. Rajasthan

Please find the Invoice for Due Diligence, Title Search Report allocated from your good offices:

| S.No. | Particulars (Professional Fee) | Amount                   |
|-------|--------------------------------|--------------------------|
| 1.    | Upto 2 Documents (Rohan Basu)  | 100/-                    |
|       | Total                          | 100/- (one hundred only) |

| BANK DETAILS |                   |
|--------------|-------------------|
| Name         | Suman Chakraborty |
| Bank         | Ffghbbvf          |
| Account No   | 58458988445558855 |
| IFSC Code    | HDFC1234567       |

**Regards:**  
Suman